

2020 Property Use Code Indian River County Property Appraiser 11/5/2019

| PUSE | Description |
|------|----------------------------|
| 0000 | Vac Res,MH,MFam,POI,AgZN |
| 00SJ | Vacant Res w/Scrub Jay Aj |
| 0100 | Single Family - Improved |
| 010L | Single Fam-Imp No Landfil |
| 0200 | Mobile Homes |
| 0300 | Multi Fam 10 Units And UP |
| 0400 | Residential Condominium |
| 0401 | Single Fam Strct Mkt Appr |
| 0403 | Hotel Condo |
| 0404 | Time Share Units |
| 0405 | Future Time Shr Un No Dec |
| 0411 | Cabana/Non Declared Condo |
| 0412 | Docks Within Condo Develop |
| 0413 | Parking Space for Condo |
| 0416 | Warehouse Condos |
| 0417 | Office Condos |
| 0419 | Medical Condos |
| 0500 | Co-ops |
| 0600 | Retirement Homes; non exm |
| 0700 | Misc Residential |
| 07SJ | Misc Res Scrub Jay Adj |
| 0800 | Multi Family (2-9 Units) |
| 0900 | Other/Misc. |
| 1000 | Vacant Commercial |
| 1100 | Stores (1 Story) |
| 1200 | Mixed Use; Store, Off/Res |
| 1300 | Department Stores |
| 1400 | Supermarkets |
| 1500 | Regional Shopping Center |
| 1600 | Community Shopping Center |
| 1700 | Offices; Non-Pro, 1 Story |
| 1800 | Office; Non-Pro, >1 Story |
| 1900 | Professional Services |
| 2000 | Air/Marine/Bus Terminals |
| 2100 | Restaurants/Cafeterias |
| 2200 | Drive-In Rest (Curb Serv) |
| 2300 | Bank/S&L/Mortgage/Credit |
| 2400 | Insurance Company OFFICE |
| 2500 | Laundries, Services, etc. |
| 2600 | Service Station |
| 2700 | Auto Sales/Service Rental |
| 2800 | Mobile Home Pks/Park Lots |

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|------|-----------------------------------|
| 2900 | Wholesale/Produce Outlets |
| 3000 | Florist/Greenhouse/Nursry |
| 3100 | Drive-In/Open Stadium |
| 3200 | Theater/Auditorium (Encl) |
| 3300 | Nightclub/Bar/Lounge |
| 3400 | Bowling/Skating/Pool Hall |
| 3500 | Tourist/Exhibit/Entertain |
| 3600 | Camps |
| 3700 | Race Track;Horse/Dog/Auto |
| 3800 | Golf, Tennis, Drive Range |
| 3900 | Hotels/Motels |
| 4000 | Vacant Industrial |
| 4100 | Lt Mfg,Sm Mach Shop,Print |
| 4200 | Heavy Ind,Equip Mfg,Fndry |
| 4300 | Lumber Yard, Sawmill |
| 4400 | Pack Plnt(fruit/veg/meat) |
| 4500 | Canneries,Distill,Winery |
| 4600 | Food Proc,Candy,Bake,Chip |
| 4700 | Cement,Clay,Rock,Grvl Plt |
| 4800 | Warehousing |
| 4900 | Open Storage |
| 5000 | Improved Agricultural |
| 5100 | Vegetable Crops |
| 5200 | Bi-Annual Row Crops |
| 5300 | Row Crop |
| 5400 | Timberland site ind 90 + |
| 5500 | Timberland site ind 80-89 |
| 5600 | Timberland site ind 70-79 |
| 5700 | Timberland site ind 60-69 |
| 5800 | Timberland site ind 50-59 |
| 5900 | Timberland not classified |
| 6000 | Improved pasture land |
| 6100 | Semi-improved land |
| 6200 | Native land |
| 6300 | Waste land |
| 6400 | Grazing land Class V |
| 6500 | Grazing land Class VI |
| 6600 | Citrus |
| 6700 | Poultry/Bees/Fish/Rabbit |
| 6800 | Dairy, Hog & Cattle Feed |
| 6900 | Orn Nurs,HorseFrm,Misc Ag |
| 7000 | Religious Fraternal |
| 7100 | Churches, Charitable Oranizations |

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| | |
|------|----------------------------|
| 7200 | Private Schools & College |
| 7300 | Private Owned Hospitals |
| 7400 | Homes for the Aged |
| 7500 | Orphanages |
| 7600 | Mortuaries,Cemetaries,Cre |
| 7700 | Clubs,Lodges,Union Halls |
| 7800 | Sanitariums,Convales,Rest |
| 7900 | Cultural Org, Facilities |
| 8000 | Govt-undefined,reserved |
| 8100 | Military - Exempt |
| 8200 | Forest,Parks,Recreation M |
| 8201 | Forest,Parks,Recreation S |
| 8202 | Forest,Parks,Recreation C |
| 8300 | County Board of Public In |
| 8400 | Colleges, College Owned |
| 8500 | Hospitals-Exempt (see 73) |
| 8600 | County Foreclosed/Owned |
| 8700 | State-Owned,Murphy lands |
| 8701 | TIITF Only lands |
| 8702 | Water Management District |
| 8800 | Federal not Military, etc |
| 8900 | Municipal not Parks, etc. |
| 8901 | Municip Mort,Cemetarie,Cre |
| 8902 | Other/Misc. |
| 9000 | Leasehold,Govt owned |
| 9100 | Drng,Radio/TV,Telp,Ut,ect |
| 9101 | Drainage Only |
| 9200 | Mining,petroleum,gas land |
| 9300 | Subsurface rights |
| 9400 | Right-of-way |
| 9500 | Rivers & lakes, submerged |
| 9600 | Island-Marsh-Drng-Disposl |
| 9700 | Outdoor rec or park,class |
| 9800 | Centrally-assessed |
| 9900 | Non-agricultural acreage |
| 9901 | Other/Misc. |
| 9902 | Other/Misc. |
| 9903 | Other/Misc. |
| 9904 | Other/Misc. |
| 9905 | Other/Misc. |
| 9906 | Other/Misc. |
| 9907 | Other/Misc. |
| 9908 | Other/Misc. |

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| | |
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| 9909 | Other/Misc. |
| 9911 | Ag-Class Removed 10 Sale |
| 9912 | Ag-Class Removed 11 Sale |
| 9913 | Ag-Class Removed 12 Sale |
| 9914 | Other/Misc. |
| 9996 | Other/Misc. |
| 9997 | Other/Misc. |
| 9998 | Other/Misc. |
| 9999 | Unassigned |